

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 24/04/76

Dated: 22-4-2024

It is certified that an inspection team headed by MOHIT KUMAR A.E. (Name of Officers with designation) from Community Health Centre, inspected the **Shree Krishna Public School, Rampura Garhi Harlal Itora Crossing Gwalior Road Agra** (Name & Address of the school) on 22-04-2024 (date of inspection) and on the basis of Water Test Report (Attached) bearing no UPSNI/AGR/24/04/76 dated 22/04/2024 of Regional Level Water Analysis Laboratory certified that the **Shree Krishna Public School** (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/U.T.Govt.

This certificate is valid till 6 month year from issue date

Signature with Seal: 

Name: महायुक्त अभियन्ता

Designation: खण्ड कार्यालय

Name & Address of the Office/Department: संयुक्त जल निगम (ग्रामीण)

To,

**Shree Krishna Public School,
Rampura Garhi Harlal Itora
Crossing Gwalior Road Agra**



Regional Level Water Analysis Laboratory
Address: 4/4 Sanjay Palace U.P. Jal Nigam(Rural) Agra, 282002

TEST REPORT

Report No:	UPJN/AGR/24/04/76	Issue Date:	22/04/2024	Page No	1/2
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Customer Details

Office Name and Address	Manager Shree Krishna Public School Itora Agra
Ref Letter No & Date	S.K.P S /04/02 & Date:- 19/04/2024

Basic details of sample

Receipt No.	592(Rs.838/-)	Block	Barauli Ahir
District	Agra	Village/city	Rampura Garhi Harlal Itora
Gram Panchayat	-	Location	Itora crossing Gwalior Road Agra
Water Source	R.O Water	Sample No.	01
Quantity of Sample	1 Lt.	Date of Collection	19/04/2024
Receiving Date	19/04/2024	S. Collector	Akumar
Sample Depositor	Akumar	Sampling Method	As per IS 17614: Part 1: 2021
Analysis Start Date	20/04/2024	Analysis Completion Date:	22/04/2024

Technical Data of Analysis

S.No.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS, 10500:2012		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	pH (@ 25°C)	7.21	6-8.5	6.5-8.5	IS 3025 (Part 11):2022 (Electrometric method)
2	Turbidity mg/L	0.18	1	5	IS 3025 (Pt 10):1984 (Nephelometric Method)
3	Total Dissolved Solid mg/L	89.2	500	2000	IS 3025 (Pt 16):1984 (Gravimetric Method)
4	Fluoride mg/L	0.22	1	1.5	APHA 23 rd Edition 4500-F Method C (Electrode method) 2017
5	Total Hardness mg/L	16	200	600	IS 3025 (Part 21):2009(EDTA Method)
6	Total Alkalinity mg/L	40	200	600	IS 3025 (Part 23):1986 (Potentiometric method)
7	Chloride mg/L	32	250	1000	IS 3025 (Part 32):1988 (Argentometric method)
8	Iron mg/L	Nil	1	1	APHA 23 rd Edition 3500-Fe Method B (Phenanthroline Method) 2017
9	Sulphate mg/L	004	200	400	APHA 23 rd Edition 4500-SO4 Method E (Turbidity Method) 2017
10	Calcium mg/L	8	75	200	IS 3025 (Part 40):1991(EDTA Titrimetric Method)
11	Magnesium mg/L	04	30	100	IS 3025 (Part 46):1994(Volumetric Method)
12	Color (Hazen)	-	5	15	APHA 23 rd Edition Color 2120 B (Visual Comparison Method)
13	Taste	Tasteless	Agreeable	Agreeable	IS 3025 (PART 08) 1984 (Qualitative Method)
14	Nitrate (mg/l)	Nil	45	45	APHA 24 Edition -4500 NO3 method B (UV Spectrophotometric method:2023)



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Note

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of tests reports.

Sanjay Singh

Reviewed By-

[Signature]
(Sanjay Upman)
Authorized Signatory:

Testing Lab In charge

Laboratory Contact details

Email- ZlaupjnR@gmail.com

Mob-9761093634

-----End of Report-----